State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

| Candidates and candidate committees: File in the office wh PACs, political party, ballot question and other committees: | | epartment, Secretary | | ce, | RECEIVED |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ••••• | 500 L Capitol 7(VC., 1 | •••••• | ••••• | • • • • • • • • • • • • | JAN 3 0 2006 |
| See pages 9 & 10 of the Guideline Book for s | specific instruction | ns on completin | g this repo | S. [. |). SEC. OF STATE |
| Name of Candidate or Committee | SD-59 | | SEO | PAC | *************************************** |
| Complete Mailing Address PO. BOX 102 | 1 Pierre, | SD 5 | 7501 | (1) com | · |
| Name of Person Making Report Corey | Lan deen | Daytime P | hone Numb | er <u> 224-</u> | -8241 |
| If you are a candidate, what office are you se | | | | | |
| If you are a ballot question committee, indica reporting period and whether the measure was | | • • | ee was invo | olved with | during the |
| Type of Report (See pages 4 & 5 of Guidelin | | | • | | |
| For Reporting Period Ending (See pages 4 & | 5 of Guideline Bo | ook) Dec 3 | 1,200 | 5 | 2005 |
| The following verification must be complete | - | ng report. | | ••••• | |
| VERIFICATION OF PERSON MAKING R | EPORT | | | | |
| this report and to the best of my knowledge a | (pr and belief it is true | int name legibl , correct and co | y), certify t mplete. | hat I have | examined |
| Date: 01/26/06 | Candidate Signatu | ue of | <u> </u> | | A STATE OF THE STA |
| | Signature of Com | | r or Chairp | erson | |
| Revised July 2001 | | | | | |
| | 1 | | 7 | led this Chief | By Chay of day of Clark |
| | | | | | STATE |

| Name of Candidate or Comm | nittee <u>55 Stc</u> | PAC | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| For the reporting period end | ing Dec 31 | 2005 | |
| combine all contributions of \$100 or contributions on their respective line year from an individual or political p amount, name, address and place of | Schedule A – Direct (Il direct contributions. You must keep less from individuals and the same fit is below and on the next page. Any contributions from PAC' employment (if applicable) of the contributions from page. | o a record of all contributors, but for rom political parties and enter these ontribution of more than \$100 or agg s must be entered as a separate item attributor. Each type of contributor ha | sums as unitemized regate during a calendar (itemized) giving the as their own section for |
| Unitemized Contributions from In | dividuals: | | *\$ |
| Itemized Contributions from Indiv | | Place of Employment | |
| Name | Residence Address | (Name of Employer) | ¬ . |
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| Total of Itemized Contributions fi | rom Individuals: | | *\$ |

| Name of Candidate or Committee | SD SEO PAC | Appendix B |
|------------------------------------------------------------|-------------------------------------------------------|-------------|
| | | |
| For the reporting period ending De | PC 31, 2005 | |
| Schedule A – D | Direct Contributions (continued) | |
| | , | |
| Unitemized Contributions from Political Parties: | | *\$ |
| Itemized Contributions from Political Parties | | |
| Party Name | Address | |
| | | \$ |
| | | |
| | | |
| | | |
| | | \$ |
| Total of Itemized Contributions from Political Part | ies: | *\$ |
| | | |
| Itemized Contributions from Political Action Comm | nittees (PAC's) - All contributions from PAC's must b | e itemized. |
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| Total of Itemized Contributions from Political Activ | on Committees: | *\$ |

Total of All Direct Contributions (Sum of all lines with an *)

| Name of Candidate or Committee: | SD SEO PAC | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|
| For the reporting period ending: | Dec 31, 2005 | |
| Schedule B List on this schedule fund-raising events held to raise contributor gives more than \$100 or their contribution contributions must be itemized on Schedule A. | | |
| Type or Name of Event | _ | Net Proceeds |
| PAY OFF DEBT FUNDRAISE! | 2 (a) 2005 SDSEU | \$267.00 |
| HOUSE OF DELEGIATES in | Pierre SD | |
| 19 individual contributions | s of Jess than \$50. | |
| | | |
| Total: | | \$267.00 |
| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
| | | |
| | | |
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| | | |
| | | |
| Total: | | |
| Sch Use this schedule to report any refunds, interest earn | nedule D - Other Income ned or other income which is not a direct contribu | ation. |
| Source of Income | | Amount |
| | | |
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| | | |
| | | |
| | | |
| Total: | | |

| Name of Candidate or Committee: | SD Sto PAC |
|----------------------------------|--------------|
| For the reporting period ending: | Dec 31, 2005 |

Schedule E – Expenditures

| Ex _y Item | penses Amount | Contributions Made to Candidates and Committees Name of Candidate or Committee Amount | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|--------|--|
| Advertising | Amount | Traine of Canadate of Commence | AMMIN | |
| Consulting | _ | | | |
| Postage | | | | |
| Printing | _ | | | |
| Rent | | | | |
| Salaries | | | | |
| Telephone | | | | |
| Travel | | | | |
| Utilities | | | | |
| List other expense items below | List other expense amounts below | | | |
| 7 | #26700 | | 7 | |
| Debt | 126700 | South Dakota State Employees Org | \$267. | |
| The state of the s | | | | |
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| Name of Candidate or Comn For the reporting period end | | Appendix B |
|-----------------------------------------------------------|---------------------|-------------------------------------------------------------|
| This schedule is to report all of the ca | | gations id at the end of the reporting period. If a service |
| Owed to: | Purpose: | Amount |
| 5D 5 tote Employees Org | initial start up lo | an \$233.00 |

| 5 11 0 4 10 1 | T LI POSCI | |
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| | | N., |
| DD State Employees Org | initial start up loan | \$233°° |
| 1) Dicte Environeus Org | Initial Start up loan | <u> </u> |
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| Na | me of Candidate or Committee: | 30 3E0 | PAC | |
|----|------------------------------------------------------------------------------------------------|---------------------------------------|----------|----------------------------|
| Fo | r the reporting period ending: Dec | = 31, 200 | 25 | |
| | s summary sheet will give a brief outline of all cam in the schedules previously completed. | Summary Page paign finance activity d | | Please transfer all totals |
| 1. | Amount on hand, if any, at the beginning | of the reporting per | iod: | \$ 300. |
| 2. | Receipts | | | 121. |
| | Schedule A - Direct Contributions | \$ | | |
| | Schedule B - Fund-Raising Events | \$ 267.60 | | |
| | Schedule C - In Kind Contributions | \$ | | |
| | Schedule D - Other Income | \$ | | |
| | Total of all Receipts | \$ 267 00 | | - 06 |
| 3. | Total Monetary Receipts (A+B+D) | | | \$ 267. |
| 4. | Candidate's Personal Contribution to Own | n Campaign | | \$ |
| 5. | Monetary Loans to Candidate or Committee | tee During Reportin | g Period | \$ |
| 6. | Monetary Loans Repaid During Reporting | g Period | | \$ 250 |
| 7. | Expenditures - Schedule E | | | \$ 267.00 |
| 8. | Unpaid Obligations - Schedule F | <u>\$ 233</u> | | |
| 9. | Amount on hand at the close of this repor This should equal lines $(1+3+4+5) - (6+7)$ | - * | | s = 233 |